

## NOTIFICATION OF PERSONNEL ACTION

|  |                             |   |                               |   |   |  |                                   |   |   |  |                            |                |
|--|-----------------------------|---|-------------------------------|---|---|--|-----------------------------------|---|---|--|----------------------------|----------------|
| 1. Name (Last, First, Middle)<br><b>GREEN, JAMIE A.</b>  |                             |   |                               |   | 2. Social Security Number<br><b>(b)(6)</b>  |  | 3. Date of Birth<br><b>(b)(6)</b> |   | 4. Effective Date<br><b>02/07/2022</b>            |  |                            |                |
| <b>FIRST ACTION</b>  |                             |   |                               |   | <b>SECOND ACTION</b>  |  |                                   |   |   |  |                            |                |
| 5-A. Code<br><b>930</b>  |                             | 5-B. Nature of Action<br><b>DETAIL NTE 06-06-22</b> |                               |   | 6-A. Code   |  | 6-B. Nature of Action             |   |   |  |                            |                |
| 5-C. Code  |                             | 5-D. Legal Authority                                |                               |   | 6-C. Code   |  | 6-D. Legal Authority              |   |   |  |                            |                |
| 5-E. Code  |                             | 5-F. Legal Authority                                |                               |   | 6-E. Code   |  | 6-F. Legal Authority              |   |   |  |                            |                |
| 7. FROM: Position Title and Number<br><b>SPECIAL ADVISOR FOR DIGITAL STRATEGY</b><br><br><b>A0G00000 GS21038</b>   |                             |   |                               |   | 15. TO: Position Title and Number<br><b>INTERAGENCY DUTIES</b><br><br><b>A0G00000 GS00000</b> |  |                                   |   |   |  |                            |                |
| 8. Pay Plan<br><b>GS</b>   | 9. Occ. Code<br><b>1001</b> | 10. Grade or Level<br><b>14</b>                     | 11. Step or Rate<br><b>01</b> | 12. Total Salary<br><b>\$126233.00</b>  | 13. Pay Basis<br><b>PA</b>  | 16. Pay Plan<br><b>GS</b>  | 17. Occ. Code<br><b>1001</b>      | 18. Grade or Level<br><b>14</b>           | 19. Step or Rate                                  | 20. Total Salary/Award   | 21. Pay Basis<br><b>PA</b> |                |
| 12A. Basic Pay<br><b>\$95973.00</b>  |                             | 12B. Locality Adj.<br><b>\$30260.00</b>             |                               | 12C. Adj. Basic Pay<br><b>\$126233.00</b>   |   | 12D. Other Pay<br><b>\$0.00</b>  |                                   | 20A. Basic Pay                            |   | 20B. Locality Adj.   | 20C. Adj. Basic Pay        | 20D. Other Pay |
| 14. Name and Location of Position's Organization<br><b>EP00 ENVIRONMENTAL PROTECTION AGENCY<br/>OFFICE OF THE ADMINISTRATOR<br/>OFFICE OF PUBLIC AFFAIRS</b><br><br><b>WASHINGTON,DC</b> |                             |   |                               |   |   | 22. Name and Location of Position's Organization<br><b>EP00 ENVIRONMENTAL PROTECTION AGENCY<br/>OFFICE OF THE ADMINISTRATOR<br/>OFFICE OF PUBLIC AFFAIRS</b><br><br><b>WASHINGTON,DC</b> |                                   |   |   |  |                            |                |
| <b>EMPLOYEE DATA</b>   |                             |   |                               |   |   |  |                                   |   |   |  |                            |                |
| 23. Veterans Preference<br><input checked="" type="checkbox"/> 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other<br>2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30%  |                             |   |                               |   |   | 24. Tenure<br><b>3</b> 0 - None 2 - Conditional<br>1 - Permanent 3 - Indefinite  |                                   | 25. Agency Use                            |   | 26. Veterans Preference for RIF<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                            |                |
| 27. FEGLI<br><input checked="" type="checkbox"/> BASIC ONLY  |                             |   |                               |   |   | 28. Annuitant Indicator<br><b>9</b> NOT APPLICABLE   |                                   |   | 29. Pay Rate Determinant<br><b>0</b>              |  |                            |                |
| 30. Retirement Plan<br><b>(b)(6)</b> FERS-FRAE & FICA  |                             |   |                               | 31. Service Comp. Date (Leave)<br><b>(b)(6)</b>   |   | 32. Work Schedule<br><b>F</b> FULL-TIME  |                                   |   | 33. Part-Time Hours Per<br>Biweekly<br>Pay Period |  |                            |                |
| <b>POSITION DATA</b>   |                             |   |                               |   |   |  |                                   |   |   |  |                            |                |
| 34. Position Occupied<br><b>2</b> 1 - Competitive Service 3 - SES General<br>2 - Excepted Service 4 - SES Career Reserved  |                             |   |                               | 35. FLSA Category<br><b>E</b> E - Exempt<br>N - Nonexempt   |   | 36. Appropriation Code   |                                   |   | 37. Bargaining Unit Status<br><b>8888</b>         |  |                            |                |
| 38. Duty Station Code<br><b>11-0010-001</b>  |                             |   |                               | 39. Duty Station (City - County - State or Overseas Location)<br><b>WASHINGTON,DISTRICT OF COLUMBIA</b> |   |  |                                   |   |   |  |                            |                |
| 40. Agency Data<br><b>FUNC CLS 00</b>  |                             | 41. VET STAT <b>(b)(6)</b>                          |                               | 42. EDUC LVL <b>13</b>  |   | 43. SUPV STAT <b>8</b>   |                                   | 44. POSITION SENSITIVITY <b>HIGH RISK</b> |   |  |                            |                |
| 45. Remarks<br>DETAIL TO THE OFFICE OF SCIENCE AND TECHNOLOGY POLICY, EXECUTIVE<br>OFFICE OF THE PRESIDENT.  |                             |   |                               |   |   |  |                                   |   |   |  |                            |                |
| 46. Employing Department or Agency<br><b>EP - ENVIRONMENTAL PROTECTIO</b>  |                             |   |                               |   |   | 50. Signature/Authentication and Title of Approving Official<br><b>220596034 / ELECTRONICALLY SIGNED BY:</b>   |                                   |   |   |  |                            |                |
| 47. Agency Code<br><b>EP00</b>   |                             | 48. Personnel Office ID<br><b>3216</b>              |                               | 49. Approval Date<br><b>02/07/2022</b>  |   | JEREMY A. TAYLOR<br>HUMAN RESOURCES OFFICER  |                                   |   |   |  |                            |                |